Isaiah 43: 16-21

⁶ This is what the LORD says he who made a way through the sea, a path through the mighty waters, ¹⁷ who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: ¹⁸ "Forget the former things: do not dwell on the past. ¹⁹See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. ²⁰ The wild animals honor me. the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, ²¹ the people I formed for myself that they may proclaim my praise.

Philippians 3: 4b-14

⁴ though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law. faultless.

⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ. ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in [a] Christ—the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death.

¹¹ and so, somehow, attaining to the resurrection from the dead.

Philippians 3: 4b-14 continues..

hold of me. what is ahead, Christ Jesus.

⁴ But one of his disciples, Judas Iscariot, who was later to betray him, objected, ⁵ "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages.^{[b]" 6} He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

⁷ "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial.⁸ You will always have the poor among you, [c] but you will not always have me."

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took

¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward

¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in

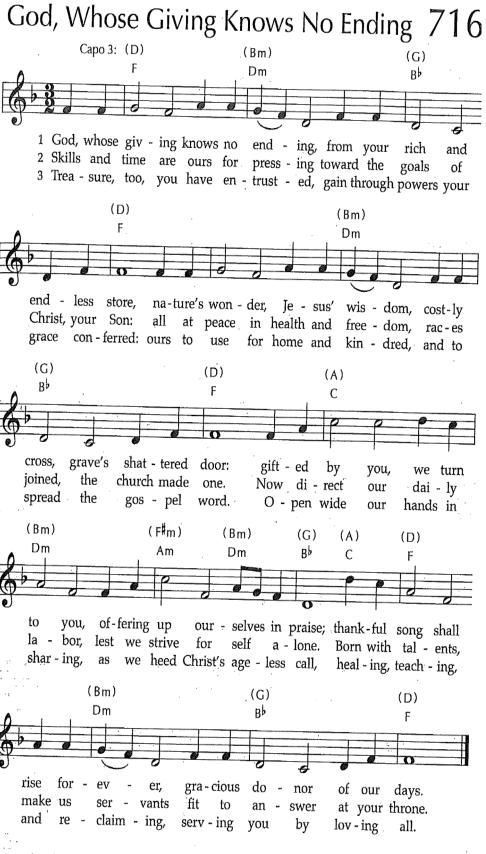
John 12: 1-8 Jesus Anointed at Bethany

12 Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. ² Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. ³ Then Mary took about a pint^[a] of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.





DEDICATION AND STEWARDSHIP



Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.