Isaiah 55: 1-9 Invitation to the Thirsty

- **55** "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.
- Why spend money on what is not bread,
 and your labor on what does not satisfy?
 Listen, listen to me, and eat what is good,
 and you will delight in the richest of fare.
- ³ Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David.
- ⁴ See, I have made him a witness to the peoples, a ruler and commander of the peoples.
- ⁵ Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor."
- ⁶ Seek the LORD while he may be found; call on him while he is near.
- ⁷ Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon.
- ⁸ "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD.
- ⁹ "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

1 Corinthians 10: 1-13 Warnings From Israel's History

10 For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ² They were all baptized into Moses in the cloud and in the sea. ³ They all ate the same spiritual food ⁴ and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. 5 Nevertheless, God was not pleased with most of them: their bodies were scattered in the wilderness. ⁶ Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷ Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in revelry." [a] 8 We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. ⁹We should not test Christ. ^[b] as some of them did--and were killed by snakes. ¹⁰ And do not grumble, as some of them did and were killed by the destroying angel. ¹¹ These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹² So, if you think you are standing firm, be careful that you don't fall! 13 No temptation and has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, e he will also provide a way out so that you can endure it.

John 15: 16-27

¹⁶ You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

¹⁷ This is my command: Love each other.

The World Hates the Disciples

¹⁸ "If the world hates you, keep in mind that it hated me first. ¹⁹ If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. ²⁰ Remember what I told you: 'A servant is not greater than his master.' [a] If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. ²¹ They will treat you this way because of my name, for they do not know the one who sent me. ²² If I had not come and spoken to them, they would not be guilty of sin; but now they have no excuse for their sin. ²³ Whoever hates me hates my Father as well. ²⁴ If I had not done among them the works no one else did, they would not be guilty of sin. As it is, they have seen, and yet they have hated both me and my Father. ²⁵ But this is to fulfill what is written in their Law: 'They hated me without reason.'b

The Work of the Holy Spirit

26 "When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me.
27 And you also must testify, for you have been with me from the beginning.

416 O Come unto the Lord 어서 돌아오오 Refrain / 후력 come un-to the Lord; O come back - 아 오 오 어 서 mat - ter how heav - y and how great your sins may 2 Our Sav - ior is wait - ing your re - turn both night and mat - ter how bur-dened and how beat - en you may there are no sins that Christ our 7 Je-sus anx - ious - ly a - waits you, 7 the Lord will com - fort you great - ly The great depth kept o - pen wide, who waits through that touch and heal. Come un - to Christ, who ing heart is far deep - er than the night for a lost child to come you so. Please come home;

please come back home.

.AMENT AND LONGING FOR HEALING

Sometimes a Light Surprises



- light sur pris es the child of God who sings; con-tem - pla-tion we sweet-ly then pur - sue
- can bring with it noth-ing but he will bear us through,
- 4 Though vine nor fig tree nei-ther their longed-for fruit should bear,



the Lord who ris - es with heal - ing in his wings; theme of God's sal - va - tion and find it ev - er new; who gives the lil - ies cloth - ing will clothe his peo - ple, too; though all the fields should with - er, nor flocks nor herds be there,



when com-forts are de-clin-ing, he grants the soul a free from pres - ent sor - row, we cheer - ful - ly be - neath the spread-ing heav - ens no crea - ture but is yet God the same a - bid - ing, his praise shall tune my voice;



sea - son of clear shin - ing to cheer it the un-known to - mor - row bring with it what it may." he who feeds the ra - vens will give his chil - dren bread. for while in him con - fid - ing, I can - not but re - joice.

Rock of Ages, Cleft for Me



- 1 Rock of A ges, cleft for me, let me hide my self in thee.
- 2 Not the la-bors of my hands can ful-fill thy law's de-mands.
- 3 Noth-ing in my hand I bring; sim-ply to thy cross I cling;
- 4 While I draw this fleet-ing breath, when my eye-lids close in death,



Let the wa - ter and the blood from thy wound-ed side which flowed Could my zeal no res - pite know, could my tears for - ev - er flow, na - ked, come to thee for dress, help-less, look to thee for grace; when I soar to worlds un-known, see thee on thy judg-ment throne,



be of sin the dou-ble cure, cleanse from guilt and make me pure. for sin could not a - tone. Thou must save, and thou a - lone. foul, I to the foun-tain fly; wash me, Sav-ior, or I die. Rock of A - ges, cleft for me, let me hide my - self in thee.

